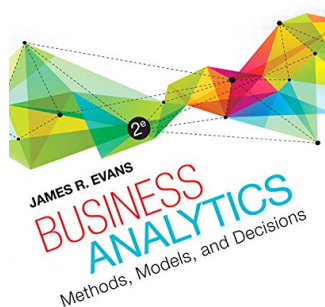


# [PDF] Business Analytics (2nd Edition)

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